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APPLICATION NUMBER	FILING OR 371 (b) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/766,790	01/27/2004	Scott Malat	14846-38

**CONFIRMATION NO. 3985**

28221  
 GLEN E. BOOKS, ESQ.  
 LOWENSTEIN SANDLER PC  
 65 LIVINGSTON AVENUE  
 ROSELAND, NJ 07068

**FORMALITIES LETTER**

"OC000000012670371"

Date Mailed: 06/17/2004

**NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION**

**FILED UNDER 37 CFR 1.53(b)**

*Filing Date Granted*

**Items Required To Avoid Abandonment:**

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.

**SUMMARY OF FEES DUE:**

Total additional fee(s) required for this application is \$130 for a Large Entity

- **\$130 Late oath or declaration Surcharge.**

Replies should be mailed to: Mail Stop Missing Parts  
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*A copy of this notice MUST be returned with the reply.*

10/15/2004 JBALINAN 00000112 501358 10766790

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**FACSIMILE COVER SHEET**

FROM: **Glen E. Books (Reg. No: 24,950)**  
Re: U.S. Patent Appl. No. 10/766,790  
Please send confirmation fax to 973.597.2400

Date **October 14, 2004**

TEL: **973.597.2500** FAX: **973.597.2400** E-MAIL: **[gbooks@lowenstein.com](mailto:gbooks@lowenstein.com)**

TO: **MAIL STOP: MISSING PARTS** FACSIMILE NO.: **703-746-4060**  
Commissioner for Patents  
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VOICE NO.:

**Items:**

- (1) Petition for Extension of Time and Response to Notice to File Missing Parts Of Non-Provisional Application; (2 sheets; plus duplicate);
- (2) Notice to File Missing Parts of Non-Provisional Application (2 sheets);
- (3) Executed Declaration and Power of Attorney (10 sheets).

**TOTAL PAGES (WITH COVER)** **17**

**CLIENT ID/MATTER #:** **14846-38**

**If you have any trouble with this transmittal, please call 973.597.2500**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 703-746-4060) on

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*Jerry S. Sandler*  
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